**Travaglino, G. A. & Drury, L. (in preparation). Connected Guys: Endorsement of Masculine Honour Predicts More Frequent Contact with Members of Criminal Organisations. *European Journal of Social Psychology*.**

x = unpublished variable not included in the dataset

key = variable name in the dataset

Demographic information are redacted to avoid identification of participants. Details about methodology and data collection available in the paper above. Unpublished variables are currently being used for exploratory research by the authors.

**Study 1 Materials**

**Time 1 items**

|  |  |
| --- | --- |
| **Regional Identification** | **Key** |
| I have a lot in common with other people in Campania. | x |
| I feel strong ties to other people in Campania | x |
| I find it difficult to form a bond with other people in Campania | x |
| I don’t feel a sense of being ‘‘connected’’ with other people in Campania | x |
| I often think about the fact that I am a Campano | x |
| Overall, being a Campano has very little to do with how I feel about myself.  | x |
| In general, being a Campano is an important part of my self-image. | x |
| The fact that I am a Campano rarely enters my mind. | x |
| In general, I’m glad to be a Campano. | x |
| I often regret that I am a Campano | x |
| I don’t feel good about being a Campano | x |
| Generally, I feel good when I think about myself as a Campano | x |
| **National Identification** |  |
| I am glad to think of myself as Italian | x |
| I am proud of being Italian | x |
| I identity with other Italians  | x |
| **HIM** |  |
| A man has the right to act with physical aggression toward another man who calls him an insulting name. | M1 |
| A real man doesn’t let other people push him around.  | M2 |
| A man has the right to act with physical aggression toward another man who slanders his family. | M3 |
| A real man can always take care of himself. | M4 |
| A man has the right to act with physical aggression toward another man who openly flirts with his wife. | M5 |
| A real man never lets himself be a “door mat” to other people. | M6 |
| A man has the right to act with physical aggression toward another man who trespasses on his personal property. | M7 |
| A real man can “pull himself up by his bootstraps” when the going gets tough. | M8 |
| A man has the right to act with physical aggression toward another man who mistreats his children | M9 |
| A real man will never back down from a fight.  | M10 |
| A man has the right to act with physical aggression toward another man who steals from him. | M11 |
| A real man never leaves a score unsettled.  | M12 |
| A man has the right to act with physical aggression toward another man who vandalizes his home. | M13 |
| A real man doesn’t take any crap from anybody. | M14 |
| A man has the right to act with physical aggression toward another man who insults his mother. | M15 |
| A real man is seen as tough in the eyes of his peers. | M16 |
| **System Justification \*** |  |
| Everyone has a fair shot at wealth and happiness in Italy | SJ1 |
| In general, I find Italian society to be fair | SJ2 |
| Most of Italian policies serve the greater good | SJ3 |
| In general the Italian political system operates as it should  | SJ4 |
| **Social Dominance Orientation** |  |
| In setting priorities, we must consider all groups | x |
| We should not push for group equality | x |
| Group equality should be our ideal | x |
| Superior groups should dominate inferior groups | x |
| **Contact with Police** |  |
| How often do you have contact with Police Officers? | x |
| If you have contact with Police officers, often does this take place? | x |
| **Quality of Contact with Police** |  |
| Involuntary-Voluntary | x |
| Hostile-Cooperative  | x |
| Unpleasant-Pleasant | x |
| Conflictual-Peaceful | x |
| Anxious | x |
| At ease | x |
| Agitated | x |
| Threatened | x |
| **Attitudes towards COs** |  |
| Some aspects of Camorra activity are legitimate | e1 |
| Some actions of Camorra may have positive direct or indirect consequences for the area where you live | e2 |
| Some actions of Camorra deserve admiration | e3 |
| **Contact with members of COs** |  |
| Indicate how often do you have contact with members of the Camorra in your everyday life | Cont |
| **Tendency to Romanticise COs** |  |
| Men who belongs to Camorra have a high sense of honor  | x |
| **Collective Motive** |  |
| How important is to you to defeat Camorra? | x |
| To what extent do you expect Camorra may be defeated through the joint action of people living in Campania? | x |
| **Vicarious Guilt and Shame** |  |
| Think of an episode in which you apprehended a news concerning Camorra’s activity on national, local or international media (e.g., television, newspaper, the internet). To what extent did you feel: |  |
| Guilty | VG1 |
| Regret | VG2 |
| Remorse | VG3 |
| Ashamed | VSH1 |
| Embarrassed | VSH2 |
| Disgraced | VSH3 |
| Humiliated  | VSH4 |
| **Collective Action Intentions** |  |
| How likely it is that you would engage in any of the following actions | CAT1 |
| Signing a petition against Camorra | CAT2 |
| Take part to a demonstration against Camorra | CAT3 |
| Belong to an association against Camorra | CAT4 |
| Convince other people to enter an association against camorra  | CAT1 |
| **Perceived Risk** |  |
| How dangerous would it be for you to engage in any of the following actions? |  |
| Signing a petition against Camorra | Risk1 |
| Take part to a demonstration against Camorra | Risk2 |
| Belong to an association against Camorra | Risk3 |
| Convince other people to enter an association against camorra  | Risk4 |
| **Willingness to report** |  |
| Imagine one of you friend is a victim of or assist to a criminal action from a member of Camorra. Imagine that your friend decides to report this action to the police force. To what extent: |  |
| Would you approve of your friend’s decision to denounce this criminal act | x |
| Would you feel respect towards your friend  | x |
| **Demographic** |  |
| AgeSexCity Political Orientation | Redacted |

**Time 2 items**

|  |  |
| --- | --- |
| **Regional Identification** |  |
| I am glad to think of myself as Campano | T2R1 |
| I am proud of being Campano | T2R2 |
| I identity with other Campani  | T2R3 |
| **National Identification** |  |
| I am glad to think of myself as Italian | T2N1 |
| I am proud of being Italian | T2N2 |
| I identity with other Italians  | T2N3 |
| **HIM** |  |
| A man has the right to act with physical aggression toward another man who calls him an insulting name. | T2M1 |
| A real man doesn’t let other people push him around.  | T2M2 |
| A man has the right to act with physical aggression toward another man who slanders his family. | T2M3 |
| A real man can always take care of himself. | T2M4 |
| A man has the right to act with physical aggression toward another man who openly flirts with his wife. | T2M5 |
| A real man never lets himself be a “door mat” to other people. | T2M6 |
| A man has the right to act with physical aggression toward another man who trespasses on his personal property. | T2M7 |
| A real man can “pull himself up by his bootstraps” when the going gets tough. | T2M8 |
| A man has the right to act with physical aggression toward another man who mistreats his children | T2M9 |
| A real man will never back down from a fight.  | T2M10 |
| A man has the right to act with physical aggression toward another man who steals from him. | T2M11 |
| A real man never leaves a score unsettled.  | T2M12 |
| A man has the right to act with physical aggression toward another man who vandalizes his home. | T2M13 |
| A real man doesn’t take any crap from anybody. | T2M14 |
| A man has the right to act with physical aggression toward another man who insults his mother. | T2M15 |
| A real man is seen as tough in the eyes of his peers. | T2M16 |
| **System Justification** |  |
| Everyone has a fair shot at wealth and happiness in Italy | x |
| In general, I find Italian society to be fair | x |
| Most of Italian policies serve the greater good | x |
| In general the Italian political system operates as it should  | x |
| **Social Dominance Orientation** |  |
| In setting priorities, we must consider all groups | T2Sdo1 |
| We should not push for group equality | T2Sdo2 |
| Group equality should be our ideal | T2Sdo3 |
| Superior groups should dominate inferior groups | T2Sdo4 |
| **Right Wing Authoritarianism** |  |
| The established authorities generally turn out to be right about things, while the radicals and protestors are usually just "loud mouths" showing off their ignorance. | x |
| Our country desperately needs a mighty leader who will do what has to be done to destroy the radical new ways and sinfulness that are ruining us. | x |
| The "old-fashioned ways" and the "old-fashioned values" still show the best way to live. | x |
| Our country will be great if we honor the ways of our forefathers, do what the authorities tell us to do, and get rid of the "rotten apples" who are ruining everything. | x |
| Our country needs disciplined citizens who follow national leaders | x |
| **Attitudes towards COs** |  |
|  Some aspects of Camorra’ s activity are legitimate,” | t2e1 |
| Some actions of Camorra may have positive direct or indirect consequences for the area where you live | t2e2 |
| Actions of Camorra deserve respect | t2e3 |
| Actions of Camorra deserve admiration,” | t2e4 |
| Actions of Camorra deserve esteem | t2e5 |
| **Contact with members of COs** |  |
| Indicate how often do you have contact with members of the Camorra in your everyday life | T2Cont |
| **Collective Motive** |  |
| How important is to you to defeat Camorra? | T2CM1 |
| To what extent do you expect Camorra may be defeated through the joint action of people living in Campania? | T2CM2 |
| **Vicarious Guilt and Shame** |  |
| Think of an episode in which you apprehended a news concerning Camorra’s activity on national, local or international media (e.g., television, newspaper, the internet). To what extent did you feel  |  |
| Guilty | x |
| Regret | x |
| Remorse | x |
| Ashamed | x |
| Embarrassed | x |
| Disgraced | x |
| Humiliated  | x |
| **Collective Action Intentions** |  |
| How likely it is that you would engage in any of the following actions |  |
| Signing a petition against Camorra | T2CAT1 |
| Take part to a demonstration against Camorra | T2CAT2 |
| Belong to an association against Camorra | T2CAT3 |
| Convince other people to enter an association against camorra  | T2CAT4 |
| **Perceived Risk** |  |
| How dangerous would it be for you to engage in any of the following actions? |  |
| Signing a petition against Camorra | T2Risk1 |
| Take part to a demonstration against Camorra | T2Risk2 |
| Belong to an association against Camorra | T2Risk3 |
| Convince other people to enter an association against camorra  | T2Risk4 |
| **Willingness to report (observe)** |  |
| Imagine that one of you friends observe a criminal action from a member of Camorra. Imagine that this friend decides to report this action to the police force. To what extent: |  |
| Would you approve of your friend’s decision to report this criminal act | x |
| Would you think that your friend did well to report this criminal act | x |
| Would you behave like your friend | x |
| **Willingness to report (victim)** |  |
| Imagine one of you friend is a victim of a criminal action from a member of Camorra. Imagine that your friend decides to report this action to the police force. To what extent: |  |
| Would you approve of your friend’s decision to report this criminal act | x |
| Would you think that your friend did well to denounce this criminal act | x |
| Would you behave like your friend | x |
| **Demographics** |  |
| AgeSexPolitical Orientation | Redacted |

**Study 2 Materials**

|  |  |
| --- | --- |
| **Regional Identification** | **Key** |
| I am glad to think of myself as Campano | R1 |
| I am proud of being Campano | R2 |
| I identity with other Campani  | R3 |
| **National Identification** |  |
| I am glad to think of myself as Italian | x |
| I am proud of being Italian | x |
| I identity with other Italians  | x |
| **Identifications** |  |
| I think of myself as Campano never Italian, Mostly Campano and Sometime Italian, Campano and Italian, Mostly Italian sometime Campano, Italian and never Campano | X |
| **European Identification** |  |
| I am glad to think of myself as European | x |
| I identity with other Europeans  | x |
| **Honour Value Scale** |  |
| It is important to me that others see me as someone who deserves respect | x |
| It is important to me that others regard me as someone who is not to be disrespected  | x |
| How others think of my family is important to me | x |
| Caring about the implications of my actions for my family’s social image is important to me | x |
| Defending my family from criticism is important to me | x |
| **HIM** |  |
| A man has the right to act with physical aggression toward another man who calls him an insulting name. | M1 |
| A real man doesn’t let other people push him around.  | M2 |
| A man has the right to act with physical aggression toward another man who slanders his family. | M3 |
| A real man can always take care of himself. | M4 |
| A man has the right to act with physical aggression toward another man who openly flirts with his wife. | M5 |
| A real man never lets himself be a “door mat” to other people. | M6 |
| A man has the right to act with physical aggression toward another man who trespasses on his personal property. | M7 |
| A real man can “pull himself up by his bootstraps” when the going gets tough. | M8 |
| A man has the right to act with physical aggression toward another man who mistreats his children | M9 |
| A real man will never back down from a fight.  | M10 |
| A man has the right to act with physical aggression toward another man who steals from him. | M11 |
| A real man never leaves a score unsettled.  | M12 |
| A man has the right to act with physical aggression toward another man who vandalizes his home. | M13 |
| A real man doesn’t take any crap from anybody. | M14 |
| A man has the right to act with physical aggression toward another man who insults his mother. | M15 |
| A real man is seen as tough in the eyes of his peers. | M16 |
| **Honour Concern** |  |
| Please imagine as vividly as possible that you behaved or had the reputation described in each item. Then, indicate to what extent each behaviour or reputation would damage your self-esteem | x |
| One’s family having a bad reputation | x |
| Self damaging one’s family’s reputation | x |
| Being unable to defend one’s family’s reputation | x |
| One’s sister or mother having the reputation of having diverse sexual relations | x |
| Letting others insult your family | x |
| Betraying other people | x |
| Not keeping up one’s word  | x |
| Lying to others  | x |
| Not being loyal to one’s values and principles | x |
| Having the reputation of being dishonest with others | x |
| Having the reputation of being someone who is not to be trusted  | x |
| Being Hypocritical | x |
| **Religiosity** |  |
| I am very devoted to my religious faith.  | x |
| I think of myself as a very religious person.  | x |
| My religious faith is a very important part of my life | x |
| **Police Efficacy** |  |
| To what extent do you think police is competent | x |
| To what extend police force is efficient | x |
| In general, police force does a good job at keeping the city secure | x |
| Police force has adequate resources to keep the city secure | x |
| **Police Trust** |  |
| In general I trust police force in my area | x |
| As a whole, I think that members of the police force are honest | x |
| As a whole, I think that members of the police force are corrupt | x |
| I think that members of the police force are loyal to their group | x |
| To what extent do you think police force’s measures against disloyal members of the police are effective? | x |
| To what extent do you think police force’s measures against corruptions are effective | x |
| **Contact With Police** |  |
| Indicate how often you have contact with members of the police in your everyday life | PolContatto |
| How often do you have contact with members of the police | PolQuantCont |
| **Quality Contact with Police** |  |
| How would you describe contact with members of the police?  |  |
| Voluntary-Involuntary  | x |
| Cooperative-Competitive | x |
| Pleasant-Unpleasant | x |
| **Intergroup Anxiety (Police)** |  |
| To what extent would you feel anxious about interacting with police  | PolContFeel1 |
| To what extent would you feel threatened about interacting with police | PolContFeel2 |
| To what extent would you feel confortable about interacting with police | PolContFeel3 |
| **Social Distance from Police** |  |
| How much would you like to have a Police officer as:  |  |
| A Community Worker | x |
| A fellow Student | x |
| A personal Friend | x |
| Your best friend | x |
| Your boyfriend/girlfriend | x |
| Imagine that one of your friends decides to become a police officer. To what extent you would approve their decision? | x |
| To what extent would you like to become a member of the police? | x |
| **Emigration** |  |
| Imagine that one of your friends decides to leave Campania. To what extent would you approve his decision if he went to  |  |
| Another European Country  | x |
| Another City in the South of Italy  | x |
| Another City in the North of Italy | x |
| To what extent would you like to emigrate from Campania in the future? | x |
| To what extent do you think that the presence of camorra in Campania may induce people to leave Campania?  | x |
| **Attitudes towards COs** |  |
| Some aspects of camorra’s activity are legitimate | E1 |
| Some actions of mafias may have positive direct or indirect consequences for the area where you live | E2 |
| **Contact with Camorra** |  |
| Indicate how often do you have contact with members of the Camorra in your everyday life | CamCont |
| **Tendency to Romanticise Criminal Organisations** |  |
| In general, men who belong to the Camorra have a high sense of honour | Romant1 |
| Camorra is an important part of the region’s history | Romant2 |
| Camorra is highly respected by people who live in Campania | Romant3 |
| **Efficacy of Camorra** |  |
| The camorra can get what it wants easily | x |
| The Camorra can easily achieve its aims | x |
| To what extent do you think that camorra’ measures against betrayers are effective | x |
| **Emotional Response to Camorra** |  |
| When you think about the Camorra to what extent do you feel |  |
| Angry | x |
| Irritated | x |
| Furious | x |
| Depressed | x |
| Sad | x |
| Worried | x |
| Scared | x |
| Anxious | x |
| **Willingness to Report Camorra’s crimes** |  |
| How likely is it that you would report a camorra’s member to the authorities if you were victim of a crime | x |
| Imagine one of you friend is a victim of a criminal action from a member of Camorra. Imagine that your friend decides to report this action to the police force. To what extent would you approve | x |
| **Collective Motive** |  |
| How important is to you to defeat Camorra? | CM1 |
| To what extent do you expect Camorra may be defeated through the joint action of people living in Campania? | CM2 |
| **Relative Deprivation** |  |
| Members of the camorra generally have more money than people who do not belong to the organization.  | x |
| I feel frustrated and dissatisfied about the amount members of the camorra earn compared to people who do not belong to the organization | x |
| Comparing myself with members of the Carmorra I am satisfied with how much money I make  | x |
| **Group Efficacy** |  |
| People from this area together can end the presence of Camorra | x |
| We are able to defeat camorra | x |
| **Collective action intentions** |  |
| How likely it is that you would engage in any of the following actions |  |
| Signing a petition against Camorra | CAT1 |
| Take part to a demonstration against Camorra | CAT2 |
| Belong to an association against Camorra | CAT3 |
| Convince other people to enter an association against camorra  | CAT4 |
| **Perceived Risk** |  |
| How dangerous would it be for you to engage in any of the following actions? |  |
| Sign a petition against Camorra | Risk1 |
| Take part to a demonstration against Camorra | Risk2 |
| Belong to an association against Camorra | Risk3 |
| Convince other people to enter an association against camorra | Risk4 |
| **Demographics** |  |
| AgeSexCittaOrientamentoPoliticoReligiosity | Redacted |